

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 1, 1952

NEW SERIES—VOLUME 35—NO. 17

OLD SERIES—NO 65

What Is "The Baptist Church"?

By DR. PORTER ROUTH
(Dr. Routh is executive secretary of the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee. This article appeared in the May issue of "The Teacher".)

The long-distance operator announced, "Chicago is calling." The man at the other end of the line identified himself as a reporter for a large Chicago paper and inquired, "What is the attitude of the Baptist Church toward President Truman's appointment of an ambassador to the Vatican?" I hated to take the time over long



DR PORTER ROUTH

distance, but I felt that first I must tell the reporter my attitude toward 'the Baptist Church.' "Let me clear up two or three things first," I suggested, "before 'The first thing I want to clear

(Continued on Page 2)

PREACHER REMINDS CONGRESS OF DECALOG

A Southern Baptist minister of worldwide reputation has rebuked Congress gently for its attempts to write a new code of ethics and has reminded the legislators of the Ten Commandments, which "have been the foundation of all civilized nations for 3,000 years."

He is Dr. M. E. Dodd, pastor emeritus of the First Baptist Church of Shreveport, La., who made his comments in a letter to Representative Overton Brooks (D-La.) The Baptist leader enclosed with his letter a copy of the Ten Commandments.

Dr. Dodd wrote to the Congressman as follows:

"Dear sir: For some time there has been a lot of discussion about a code of ethics for Government officials and employees.

"We present herewith a very old code in a form which we trust will be attractive enough to warrant its display in a very prominent place in your office or chambers.

"This document you will readily recognize as the decalog and the expression of God's wisdom and will for man in man's relationship, first, to God (I-II-III-IV), and, second, to his fellow man (V-X).

"You are aware also that these commandments have been the foundation of all civilized nations for 3,000 years. From them stem all just and righteous laws.

"Furthermore, the enlightened conscience of the world's foremost religions — Jewish, Protestant and Catholic — give hearty assent to the proposition that all who keep them will be blessed and all who violate them suffer loss. . .

A Standard of Ethics For All
I am Jehovah God.
(Continued on Page 2)

Associational Mission Program Of Jones County

SECOND OF SERIES



REV. C. J. RUSHING

Seven missions, with five of them having developed into churches with full-time services, has been only one result of the Associational Mission program of Jones county since 1949.

In addition to the above, all but one has bought or built a house of worship and one will soon have a brick building valued at \$65,000. Further, three of them are paying more than \$50.00 per week to their pastor already.

The missionary is Rev. C. J. Rushing and he came to the work in August of 1949 from a similar

(Continued On Page 10)

Owen Cooper Emphasizes Christian Education Week

Christian Education Week in Mississippi is just around the corner — less than a month away — as a quick glance at the calendar will reveal.

The above is being brought to the attention this week by Owen Cooper, of Yazoo City, chairman of the Convention Committee on Christian Education which is sponsoring the Week upon authority of the Convention itself.

Mr. Cooper is also pointing out as committee chairman that this Christian Education movement did not originate with the institutions themselves but with the Convention itself, which puts the convention squarely behind the project.

The other members of the committee are: Dr. S. R. Woodson, pastor of First Church of Columbus; Rev. T. R. McKibbens, pastor of First church of Laurel; J. Cecil Travis of Jackson, and Rev. A. Travis of Jackson, and Rev. church of Kosciusko.

With the week — May 25-June 1, —drawing near, the committee is calling upon everyone — every Mississippi Baptist — to take a renewed interest in the observance. Plans are going forward for a thorough observance of the week, beginning Sunday, May 25, and closing Sunday, June 1.

A 16 page attractive Christian Education Bulletin is being prepared now for delivery prior to May 25 and a special edition of the Baptist Record on Christian Education is being planned for Thursday, May 22.

—BR—

Massachusetts Jailer Puts Religion To Work In The Local Jail

Constructive Clean-Up Tactics Bolster Prisoners' Self-Respect and Help to Make Them Useful Community Citizens.

When Edwin H. Downs retires in June as special sheriff and jail keeper at Dedham, Massachusetts he'll leave behind an institution that's a product of religion put to work. Writing in the May issue of Christian Herald, Fred B. Barton tells how this jailer set an example that should be a challenge to supervisors of every home-town lockup in the nation.

When Downs took office in 1939, the jail was dirty, the food was uneatable, the prisoners were hopeless and dispirited. Downs changed all that. He scoured the cells and installed modern showers. He furnished palatable food and clean clothing. During exercise hours he organized healthful recreation.

Then, having bolstered their self-

(Continued on Page 2)

High Court Upholds Right To Rule on Church Affairs

TALLAHASSEE, Fla.—(RNS)—The Florida Supreme Court held here cannot be regarded as "purely ecclesiastical" with a church court having the final say.

This opinion was handed down by State Supreme Court Justice Glen Terrell in a decree upholding a lower court's decision backing the ouster of a "rump" faction of First Baptist church, Eustis, Fla., including its pastor.

The suit was brought by 114 members of the congregation following a private meeting on Jan. 8, 1951, of five trustees who "reinstated" the Rev. W. H. Epperson after he had been dismissed by the church's board of trustees.

The plaintiffs held that the five

trustees had acted illegally since the congregation had not been notified of their meeting. They also asked that the five be removed from control of old and new church buildings and a parsonage belonging to the congregation.

In its ruling, the Supreme Court held that any meetings at which the five-man board transacted business, "were not meetings of the church, but were meetings of a faction of the church."

"They were not held in good faith," the Supreme Court said, "and the things done and attempted by them were without authority." The Jan. 8 meeting, the court held, "was not made known

(Continued on Page 2)

PASTORS PLEASE GOD RATHER THAN MAN . . . AMONG OTHER THINGS . . . SAYS CHESTER SWOR IF YOU WANT TO STAND THE LAYMAN'S TEST

By H. D. BENNETT

If you want to know what the laymen are thinking about the preachers, reasons Dr. Chester Swor, ask more laymen. So, when he was asked to deliver the annual harp lectures for 1952, he sent out a questionnaire to 100 laymen in 20 states. Ninety-five replied, many of them enthusiastically, Dr. Swor said.

He divided the replies into material for three lectures, on: The Minister as a Man; The Minister as a Preacher; and, The Minister as a Pastor.

There was at least one point on which there seemed to be complete agreement: not one layman wanted a pastor who was more interested in pleasing men than in pleasing God.

To give you an idea of the points brought out: the preacher must be unquestionably born again genuinely called of God and showing proof of dedication for the ministry. His personality and character must be above reproach. Sincerity was demanded by 67 different laymen

in their replies.

"Hypocrisy is always, to be despised," commented Dr. Swor. "It is most repulsive when found in a minister's life."

Humility, willingness to admit he doesn't know everything, honesty (or integrity) were demanded by 40 or more laymen.

"The way my pastor lived spoke so loudly that I could actually hear what he said," one layman wrote.

Unselfishness, patience, perseverance, a sense of humor (and not just the joke-telling kind, a layman wrote), optimism and talent were asked for. One widely known layman suggested that the seminaries might well add a course on "plain table manners."

Traits That Would Hurt

"What are some traits that would hurt a man's ministry?" Dr. Swor asked in his questionnaire.

Fifty-two men answered that a lack of surrender to the spirit of Jesus would hurt any pastor's effectiveness. Under this were listed

(Continued on Page 2)

GIVE TO THE MOTHER'S DAY HOSPITAL OFFERING MAY 11

What Is . . .

(Continued from Page 1)
I talk about the appointment." up is this. The only attitude that I can express is the attitude of Porter Routh. The second thing I want to state is that there is no 'Baptist Church,' as you are thinking of the term. There is a Baptist denomination which is made up of 27,788 individual churches, but Baptists do not use the term 'Baptist Church' in a collective sense."

"Well what does the Baptist denomination think about the appointment?" he queried again.

"My friend," I answered, "as I said before, I can tell you what I think about the appointment, but no one is empowered to speak for the Baptist denomination. The Southern Baptist Convention may take action when it meets at Miami, but that will not necessarily represent the voice of all of the Baptist churches."

"Well, can you give me the name of someone who can speak for Southern Baptists?" the dumfounded reporter asked.

"No, I am sorry I cannot," I answered. "You may want to call Dr. Grey, the president of the Southern Baptist Convention, but he can only give his personal opinion. You may want to call Dr. J. M. Dawson, the executive secretary of the Baptist Joint Committee on Public Affairs, but he can only express his personal opinion or perhaps the opinion of his committee if it takes action."

The reporter still wanted some kind of answer, so he tried again. "How about Dr. Pruden, the pastor of the church where President Truman attends sometimes in Washington? Could he speak for the Baptists?"

I laughed and told the reporter that it seemed that we were having a hard time getting him an answer.

"No, he cannot speak for the Southern Baptist Convention; he cannot speak for the District of Columbia Baptist Convention; and, as a matter of fact, he cannot

speak for his church unless the church takes official action. You see, each Baptist church, is made up of individual baptized believers, each as important as the other, and it is impossible for a pastor to even speak for the church he serves unless the church takes official action."

The reporter then asked what I thought as an individual, and I told him in no uncertain terms that I was against the appointment.

This actual long-distance interview points up perhaps as well as anything I might say the answer to the question, What is "the Baptist Church?"

It is very difficult for people who are not familiar with Baptist concepts to get this idea in their minds. Baptists work together on a strictly voluntary basis. There is a Baptist fellowship, but there is no "Baptist Church" in the sense that some groups use this term. The state association or convention actually is not made up of churches. It is made up of messengers from churches. The Southern Baptist Convention is not made up of churches; it, too, is made up of messengers from churches.

One reason Baptists have refused to join any ecumenical movement has been that they could not commit any individual church to such an action. Of course, there are other reasons, too.

Yes, there is a group of baptized believers who have joined together for the purpose of witnessing and worship, and more and more Baptist churches are being organized every year.

—BR—

High Court . . .

(Continued from Page 1)
or advertised except by notice secretly given to the 'right' people."

In reply to the defense contention that the issue was purely an ecclesiastical matter over which civil courts had no jurisdiction, the Supreme Court said that this principle cannot prevail "where there is evidence of fraud, collusion, or arbitrary conduct."

"The Baptist Church is congregational in government and conducts its meetings by well established rules of church order," Justice Terrell said in his opinion. "Its discipline is not only democratic, it is one of the oldest democratic institutions in this country."

"It was fathered by Roger Williams, the founder of Rhode Island and the founder of the Baptist Church in America, who was on the ground 100 years ahead of Thomas Jefferson advocating the basic principles on which political and religious democracy were ultimately established."

"There is no theory under which the affairs of the Baptist church can be administered by a 'rump faction.'"

Massachusetts Jailer . . .

(Continued from Page 1)
respect, he urged his prisoners to face and solve personal problems. With the aid of chaplains, he helped many of them find guidance and inspiration through religion. In particular cases, he reunited men with their families. In others, he reestablished released prisoners in the community where they led successful and useful lives.

This work, it is pointed out, is needed because last year, a survey showed, over 2,400 city and county jails rated far below standards established by the Federal Bureau of Prisons.

"Ed Downs," the article concludes, "can tell you there's no secret to his success. A great deal of it was voiced in clear-cut words in the Sermon on the Mount."

—BR—

Pastors Please . . .

(Continued from Page 1)
ed such traits as vanity, arrogance, egotism, lack of courage and sincerity, laziness, pessimism, indecision, complacency and an inferiority complex.

Dishonesty was listed as a hurtful trait by 2 men. Under this came failure to pay bills, betraying confidences, excessive absences from his pulpit, and exaggerating in speech and conduct. Materialism about one's income and living accommodations, "mooching," and careless appearance, were undesirable traits.

Intemperance or personal indulgence was scored. This might be of tongue, temper, emotional binges, alcohol, using slang and shady jokes, or smoking. Dr. Swor said he deliberately held out smoking to the last because so many laymen objected to it in their pastors.

He said that the laymen could not see how a pastor could preach on the sacrificial life and still smoke. And if they claimed they could not stop it, then still another text—"I can do all things through Christ who strengtheneth me"—was ruined. Laymen were having trouble, Dr. Swor said, in getting their children not to smoke when the preachers were smoking in front of them.

The Minister as a Preacher

A pastor has to remember that he not only has to be fed on Sunday but also led on Monday through Friday, Dr. Swor said. The preacher as a leader needs to understand the total program of Baptists, to have sympathy toward it, and be able to administer it generally. He needs to have both knowledge and technique, a sense of leadership, vision, personal enthusiasm and be a hard worker.

In his contact with those outside his home church the pastor should be able to cooperate with both his own and other denominations. He should not go overboard with civic clubs. He should be non-political in his attitudes, but should be aware of what is going on.

As a pulpiteer he should have intelligence, awareness, social conscience (but not at the expense of evangelism), and be a good speaker. He should use correct English. He should add to his formal training a continuous growth, a preparation both of head and heart.

Some Don'ts About Delivery
Laymen object to an unnatural voice or manner, loudness as a habit, any nervous tic, long-winded-



Pictured above is the cast of "Dawn in the Garden," the Cantata Pageant presented on Easter night at the First Church in Magnolia, under the direction of Mrs. Thomas Cutrer.

Those shown in the picture are: (left to right) Seated: Mrs. M. C. Starrett, The Other Mary; Mrs. Bernon Pounds, Mary Magdalene; B. D. Statham, Pilate. Standing: Dr. E. A. Cutrer, John; George Lansing, Peter; Donald Richmond, Russ Stovall, W. B. Mixon, Reuben Richmond, Guards; Ollie Coussens, Joseph of Arimathea; Mary Allen Harrison, Angel.

Participating in the presentation but not shown in the picture were Mrs. A. J. Flowers, Sr., Reader; Rev. and Mrs. W. T. Douglas, Mrs. Victor Estess, Mrs. Eddie Dickinson, Mrs. Bailey Fridge, Jr., and Jerry Jones, Choral Group; and Miss Jean Bankston, Organist.

Committees: Decoration, Mrs. Bailey Fridge, Jr., Mrs. Frank Martin, Truette Cutrer, Ray Paul Flowers, George Lansing, Rev. W. T. Douglas and Howard Bankston. Lights, W. J. Simmons. Costumes, Mrs. E. A. Cutrer and Mrs. B. D. Statham.

ness, lecturing at the people, reading in a sermon, taking personal grudges out on the congregation, a preaching of doubts, and ceremonialism. Also a lack of evenness.

Laymen like poise in the pulpit, dignified conduct of the church ordinances, a worshipful, planned service, "reasonably good sermons," a variety of sermon subjects, inspiration, appeal to the intellectual and others, clear and concise ideas, clear illustrations, brevity and specific points. As to the content of a sermon, most laymen were unanimous: they want the Word of God, Christ and Him crucified. As to results from sermons in general, the lost should be saved and Christians helped.

The Pastor

The laymen listed several weaknesses in a pastor and his contacts: undemocratic attitudes, a dominating spirit, a stiff unapproachableness, and a lack of skill in talking to men. Laymen dislike a littleness, a tactless, had disposition, social climbers, and ill-directed attempts to "be a regular fellow."

On the positive side, the laymen want a pastor to visit in the homes, business houses and hospitals. He should love his people, and not hold just a professional attitude toward them. He needs patience to bear with difficult people.

A pastor should be able to project people into what they were capable of becoming, one layman said.

The general consensus around the seminary was that Dr. Swor had handled his material amazingly

well. His own life as a widely known Baptist layman, with his record of cooperation with the ministry, gave him just the right touch to help all who heard him.

—BR—

Preacher Reminds . . .

(Continued from Page 1)

I. Thou shalt have no other gods before me.

II. Thou shalt not make unto thee any graven image.

III. Thou shalt not take the name of the Lord thy God in vain.

IV. Remember the Sabbath Day to keep it holy.

V. Honor thy Father and thy Mother.

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness.

X. Thou shalt not covet (Exodus 20: 2-17)."

—BR—

Rev. and Mrs. Raymond Kolb, Southern Baptist missionaries in Brazil, announce the birth of Carl Franklin on February 22. Their address is Caixa 221, Recife, Pernambuco, Brazil. Mr. Kolb is a native of Blue Springs, Miss.

For Sale — Used Pianos
\$100.00 to \$150.00

Miss. Moving and Storage Co.
410 S. Gallatin St. Phone 3-4332
Jackson, Miss.

New Stewardship Tracts

Available Now
"Too Rich Just To Tithe"
"The Bible Teaches Me to Tithe"
"What Wilt Thou Have Me to Do?"

Place Your Order Now
Mississippi Baptist Convention Board

Chester L. Quarles,
Executive Secretary
P. O. Box 530—Jackson, Miss.

Mississippi Optical Dispensary

- Prescription Opticians
- Contact Lenses
- Artificial Eyes

425 E. Capitol St.

Jackson, Miss.

MISSISSIPPI COLLEGE SUMMER SCHOOL

First Term, June 9-July 12

Second Term, July 14-August 16

Six semester hours may be completed during each term. Some Graduate work offered leading to Master's degree.

DR. D. M. NELSON, President, Clinton, Miss.

S. S. Board Promotes Library Campaign

The Baptist Record wishes to congratulate the Sunday School Board for sponsoring the Rural Library Campaign which was launched April 15 and which is already showing much interest.

The campaign was started because of a great need in our rural churches that the people have access to good books.

A survey has revealed that only a comparatively few rural churches have libraries, but that many of them desire one. And, every rural church can have a library, even though there may not be a separate room for one.

There is every reason why all churches should have a good library for the use of old and young alike. There is no substitute for good books, and the world is flooded with dangerous literature.

The library worker for Mississippi is Mrs. Genevieve Day with headquarters at the Baptist Book Store in Jackson. She is doing an excellent work and stands ready to help in every way.

The current campaign by the Sunday School Board includes: (1) Active aid in setting up libraries in any church desiring assistance. Some free books given any church beginning a library for the first time. There are, however, some requirements exacted before such free books can be offered the churches.

These requirements are: (a) There must be a church elected librarian; (b) there must be a place in which to keep the books; (c) definite times to circulate the books must be arranged and observed; (d) a thoroughly adequate loan system to circulate the books must be arranged when the library is installed.

If the church will furnish five books, the Sunday School Board will give also five books for the library. Or, if the church will furnish fifteen books for its library the Board will give ten. Study Course books are not included in the free proposition. The books to be given to the churches by the Board must be selected by the library staff of the Board.

—BR—

A Great Need

Undoubtedly one of our great needs of the present hour is a re-evaluation and a more sympathetic understanding of the ministry of our Baptist Hospitals. Shortage of facilities, increasing demands for free hospitalization, criticism of hospitals for not helping more needy cases, and increased hospital operating costs



Every Mississippi Baptist can share in this load through the Mother's Day Offering, May 11th.

are beginning to place a heavy strain on our ministry of Christian healing believed by Baptists to be so close to the heart of God.

In the midst of these mounting problems, instead of offering sympathetic and prayerful understanding we have apparently turned more and more to open criticism of our hospitals caught in the web of developing circumstances over which they have had little or no control.

As Mississippi Baptists our immediate responsibility is our own Baptist Hospital. Let us forget pet peeves and personal opinions about our hospital ministry and ask God to challenge our hearts with the one great motivating purpose for operating a Christian hospital—that is, to minister to the bodies of mankind in the name of Jesus Christ and in order to point them to Him who satisfies every need. There is a great need for Mississippi Baptists to come to a unity and singleness of mind on this one great purpose and challenge of our healing ministry. When we have this renewed vision, we can pray for our hospital as never before and then pastor and people together can prove their interest and understanding with a great Mother's Day offering Sunday, May 11th.

The Mother's Day offering goes entirely for hospitalization of helplessly sick people who desperately need our hospital's care, but cannot pay their own way. We must not do any less than our best in His name.

A Final Reminder

If not already provided for it is not too late for churches to arrange to send the pastor to the Southern Baptist Convention which meets in Miami, May 14-18. They need to go and our churches need to send them.

The pastor will return refreshed, informed and inspired for a greater year of work.

If no provision was made in the budget, let some individual see a few of the brethren and sisters and collect a sufficient amount.

—BR—

Anonymity Nets \$1

Rarely does a week pass but that the Baptist Record office receives some unsigned communication. These are all consigned to a special file marked "Anonymous". In few instances we are able to determine the writer. Unless the Baptist Record does learn the name of the writer, the unsigned articles are never used. The Baptist Record loses time having to look over the article and then file it.

The latest instance of an unsigned article brought the Baptist Record one dollar. Somebody sent an unsigned article and attached a one dollar bill. It is not necessary to pay for publishing articles of news interest.

In this case, the Baptist Record cannot return the money for we do not know who sent it. Therefore we are in one buck.

Our Readers Write

April 14, 1952.

Dear Dr. Goodrich:

This is just a note to express our appreciation for the Baptist Record. We have thought many times about how much it means to us as we receive it. Certainly, it is a most valuable link to the activities and progress of our Baptist work and brethren in Mississippi.

It always enabled us to keep up with what was going on in Mississippi while we were a true Seminary and now since we have been in Nigeria it still brings us news we are hungry to hear. In fact, when the Record comes we feel that it is a personal letter with news we are always eager to receive.

As I said in opening, this is just a note to say that we appreciate our state Baptist paper and we are grateful to the Magee Baptist Church for having us on their EVERY FAMILY list.

Sincerely yours,

David N. and Ollie Mayhan.

Comment: Every church should send the Record to any member, Missionary, Service man or any others who are serving away from home.

—BR—

Oakland, Miss.

Dear Bro. Goodrich:

In a recent issue of the Record one wrote how long they had been reading the Record. In 1900 at the association I paid Bro. T. J. Bailey for the subscription for my father. He said to me, "Keep it in his name as long as he lives then change it to your name." In 1904 he passed away so after that it has been coming in my name. I have been a subscriber for 47 or 48 years, and was reading it several years before that. Guess I could do without it, but do not want to do so. There are other things I would do without in preference to the Baptist Record.

Fraternally,

T. T. Gooch.

—BR—

Dossville, Miss., Rt. 1

March 31st 1951

Dear Bro. Goodrich:

In reading the Baptist Record I notice some saying how long the Record has been in their homes. It has been in our home since I can remember—first my grandfather, J. C. Dorrell, then my father, Wm. P. Dorrell, who was a missionary Baptist preacher, now in our home. We are 88 - 86 and have been married 66 years. So you see the Baptist Record is part of our big family. We hope to keep it on and on.

Yours,

G. M. and L. M. Hughes

—BR—

The Baptist Record appreciates a nice list of new and renewal subscriptions from Oakland Church. The list was sent by W. M. Pritchard, the treasurer.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D.D. Editor
Miss Doris Wiggins Editorial Asst.
Subscription: \$1.50 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,
Director Intermediate and Young People's Work

FIRST LAUREL HAS SUCCESSFUL LOYALTY MONTH

Thanks to Alton Yarbrough, Educational Director of the First Baptist Church, Laurel, Miss. for a report on their Loyalty Month activities. Having planned well in advance, giving large publicity, and securing good help for the special week of study which was March 24-28 a fine spirit of loyalty was the result. Wednesday night was "Adult Night" with 49 in attendance. The picture The Training Union is a Family Affair was shown. Friday night was "Family Night." At 6:15 they had a full course supper for everyone who had attended three nights. There were 116 at the supper. A free meal and good entertainment for 45 minutes made it a memorable occasion. The Junior class high attendance night was 33. There were four juniors who accepted the Lord that week. Some results of the weeks work was the enlargement of the Junior department with the addition of four adult workers. Additional leadership for the Beginner and Primary departments. A second adult department was set up with two new adult unions. The attendance for the week was good with an average of 113. 77 Bible readers and 182 contacts. The adults led in attendance with the juniors coming second. Mr. Wallace E. Parham, educational director, Main Street Baptist Church, Hattiesburg was the visiting worker, coming over each afternoon and helping with the visitation and enlistment of additional leaders. The Sunday attendance following was 182, the highest in two years. The immediate goal is 200, and additional enlargement plans are in the making.

YOUTH WEEK REPORTS

The first two youth week reports are in, one from Tutwiler and one from Kokomo. This was the first Youth Week the Tutwiler church had observed, and the third for Kokomo. Brother Bond, pastor at Tutwiler writes, "I feel that this is a great way to offer to the Young People and Intermediate a taste of the responsibilities of running a church. Also this helps the pastor to observe the possibilities in his youth who will one day be church officers."

Brother Bryant of Kokomo writes, "This is one of our greatest church weeks. It proves a great blessing to all our people. L. W. Roberts, a junior in high school, served as youth pastor and brought the message Sunday night April 13. There was a baptism at the close of the service.

COINGTON COUNTY REACHES 281 IN GROUP MEETINGS

Covington county Training Union is divided into two groups and each of these groups have meetings simultaneously. In the last meetings they had 281 in attendance, ten pastors, eight directors, and fourteen churches represented. The picture "In His Name" was

used as a part of the program in each meeting. The meetings Olive, and Leaf River churches. The programs featured the young people who are proving loyal supporters of the Lord's work. A new training union has been organized at Union Junior church of whom Rev. Athens McNeill is pastor. This new union had 21 to attend the meeting at Mount Olive.

DISTRICT CONVENTIONS JUST A MONTH OFF-BEGINNING JUNE 2

Pearl River Holds Two Simultaneous Meetings

Associational Director Cecil Se-well, and Associational missionary, Phil Walker, team up for a north and south rally for training union. The meetings were held in Poplarville and Picayune with 493 in attendance. In the Picayune meeting Zion Hill Church took both the percentage banner and the largest attendance banner. In the Poplarville meeting West Union took the percentage banner and Union (Cesar) took the largest attendance banner. Fourteen pastors were present in these meetings.

DAMASCUS HOMECOMING TO BE HELD MAY 18

The Damascus Church, Copiah county will have its homecoming day May 18.

The principal speaker will be Rev. Byran Simmons of Ellisville who is the oldest living former pastor of the church. He served in 1901-2.

Damascus is the oldest church in Copiah county, but there has never been a parsonage on the church grounds. A building program has been started and an offering is to be taken at the homecoming.

There will be an all-day service with dinner served on the grounds. Rev. Roy S. Humphrey is pastor.

MISSISSIPPI COLLEGE ATTAINS HIGH RANK

According to the March-April, 1952 issue of The Journal of Southern Research, Mississippi College is outstanding in its chemistry department. Dr. A. E. Woods is head of this department. In an article entitled "Southern Chemists in American Men of Science" Dr. Will S. DeLoach, professor of chemistry, MSCW, Columbus, gives the number of chemistry graduates at the various institutions of the southern states.

The number of graduates of Mississippi institutions are as follows: Mississippi College 23; Mississippi State 19.

Other Baptist institutions listed are: University of Richmond 16; Baylor University (Texas) 13; and Wake Forest, N. C., 12.

Among nearby state institutions listed are: Auburn 29; Alabama 16; LSU 18.

Ann Ray, Myrtis Moore Will Edit And Manage "The Mountain Breeze"



MISS ANN RAY

Pictured above are Miss Ann Ray (left) and Miss Myrtis Moore (right), students of Blue Mountain College. Miss Ray, of Pontotoc, was recently elected editor of "The Mountain Breeze," student publication, and Miss Moore, of Belden, was elected business manager.



MISS MYRTIS MOORE

May Is Sunday School Attendance Month at Brandon

The month of May has been designated as "Sunday School Attendance Month" by the church at Brandon, it has been announced by Dr. M. C. O'Keefe, Sunday School superintendent.

The purpose of this action, as discussed in the Officer's and Teacher's meeting, is to raise the percentage of enrollment attendance and to create added interest in the work of the Sunday School.

The attendance mark set by the group is a sustained average of 225 each Sunday through the month. This figure is based on an enrollment of 284, and compared to an average attendance of 200 for the preceeding six weeks.

Dr. O'Keefe, who is working with Pastor Carey Cox and the Sunday School teachers, states, "We want our members to understand that this attendance drive is not designed just to secure a certain attendance for a limited period, but to increase the scope of our Sunday School work by adding strength to the program of the entire church through renewed effort and spirituality."

SILVER CREEK TO HAVE HOMECOMING MAY 4

The Silver Creek Church of Pike Association will hold its Annual May Day Homecoming on May 4.

Dr. Arthur S. Gillespie, Missionary to China for 20 years under the Southern Baptist Foreign Mission Board and Professor of Missions and Comparative Religion at the New Orleans Seminary will be guest speaker.

Lunch will be served.

The Baptist Record appreciates a nice list of renewal subscriptions from Goodwater Church, Simpson county. The list was sent by the pastor, Rev. Virgil Davis. They not only sent a nice list but promised more within the next few days.

New Tracts Available

Three new attractive stewardship tracts have just come off the press and are now available at the Baptist Building.

The first is a regular size tract in yellow and purple, entitled "Too Rich Just to Tithe."

The other two are smaller in size both attractive in make-up and appearance.

The title of one is "The Bible Teaches Me to Tithe" and the other is "What Wilt Thou Have Me To Do?"

Determine your needs and place your order soon. Address: Tract Department, Mississippi Baptist Convention Board, Box 530, Jackson, Miss.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

Called and Accepted—
Alfred E. Staley, Kerr Street, Concord, N. C.

H. Floyd Folsom, Miami Shores, Miami, Fla., from Long Run Association, Ky.

James V. Defoe, Rocky Mount, Roanoke, Va., from Wytheville, Va.

Z. W. Roton, Euka, Buncombe Association, N. C., from Victory, Gastonia, N. C.

Claxton D. Sawyer, Allen's Creek, Waynesville, N. C., from Haywood Assn.

Pass Christian Church Has Good Meeting

The church at Pass Christian, Rev. W. S. Allen, pastor, closed successful revival on April 20.

The visiting preacher was Rev. Roy Radden, pastor of Lakeview Church in Hattiesburg and student at Mississippi College.

The meeting, held in connection with the Gulf Coast Association Simultaneous Crusade, resulted in 11 baptisms, 3 by letter and 18 dedications. One surrendered to the ministry.

The pastor declared the attendance was good throughout and the meeting was one of the best held in the history of the church. He had nothing but the highest praise for the work of the visiting evangelist.

—BR—

JACK FELLOWS TO HEAD CRAFTS CLINIC MAY 5

Dr. Jack B. Fellows, of the faculty of Central Baptist Seminary, Kansas City, and director of Recreation for the Southern Baptist Assembly, Ridgecrest, N. C., will conduct a Crafts Clinic at the First Church in Jackson Monday, May 5.

He will appear under sponsorship of the Baptist Bookstore, Mrs. O. M. Jones, manager. The Clinic will be open to the public and every church in the state is urged to have representatives at the clinic. Three sessions will be held, 9 a. m. to 12 noon; 2 to 5 p. m.; and 7 to 10 p. m.

Church Furniture

SOUTHERN DESK COMPANY
Pulpits of ageless design, handsomely constructed of selected woods. For free illustrated literature, write SOUTHERN DESK CO. HICKORY, N. C.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

116 S. Roach Street
JACKSON, MISSISSIPPI

FOUNDED 1834 UNION UNIVERSITY

JACKSON, TENNESSEE
Four-year-Co-educational, Liberal Arts, Baptist Pre-Professional, Secretarial, Teacher Training Fine Arts, Courses Leading to Directorship of Religious Education, Full Program Athletics and Physical Education
FULLY ACCREDITED
Education for Christian Leadership
Rates Reasonable Write for Information
R. C. BRIGGS, Dean WARREN F. JONES, Pres.

Thursday May 1, 1952

Baptist Student Union

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
MRS CHARLES BINGHAM, Office Secretary



HAROLD HILBUN

EDWARD DODSON

Two of the many fine Baptist students who have volunteered for mission work in Mississippi this summer are Harold Hilbun, left, of Miss. College and Soso, and Edward Dodson, of Clarke Memorial College and Port Gibson. Harold hopes to work in many Vacation Bible Schools and Edward in many Youth-led Revivals. Both are experienced and are highly recommended for the work. Any pastor or church wanting either or both of these fine young men, or others of our volunteers, please write our office as soon as possible; otherwise they may be engaged for the time you want them.

RETREAT REPORT

Our Retreat for Officers at East Central Junior College April 18-20, though not perfect, was a great blessing and challenge to all who attended. More than 200 officers from 20 colleges attended, including the following local presidents: Mary Rice, Blue Mountain; Kat Irwin, Woman's College; Doyle Boyd, Clarke; James Fortenberry, Miss. Southern; Harold Fisher, Ole Miss; Charles Brannon, Miss. State; Myra Bishop, MSCW; Ladye Gene Casey, Delta State; Bill Bulard, Pearl River Jr.; Bill Snider, E. Central Jr.; Jean Frances Mills, Sunflower Jr.; Waudine Brown, Perkinson Jr.; Mary Emily Myers, Jones Jr.; Rita McDowell, Holmes Jr.; Bettie McGee, Belhaven; Carolyn Thornhill, Co-Lin Jr.; Louie Wright, Itawamba Jr. Other local presidents are George Dukes, Miss. College, and James Ruffin, E. Miss. Jr. We are especially glad that Itawamba Jr. now has a BSU. The folks at Decatur and all who had a part in the Retreat did a wonderful job.

ABILENE, Texas — The Hardin-

Simmons University a cappella choir will present a concert in Laurel, Miss., while on a tour which will be climaxed by a concert for the Southern Baptist Convention in Miami, Fla., May 16-17. Euell Porter, chairman of the H-SU voice department is director. The choir will appear at the First Church, Laurel, May 20.

—BR—

Pictured below is Dr. Herschel Ford, pastor of the First Church, El Paso, Texas handing a set of his books to one of the Clarke College ministerial students. He gave 100 volumes in sets of four to ministers attending the Bible Conference held recently at the college.

Dr. N. Q. Geer, pastor of First Church, Philadelphia, Rev. C. W. Thompson, pastor of First Church, Aberdeen, and Dr. W. E. Greene, president of the college, promoted the Conference. Rev. S. W. Valentine, pastor of Southside Church in Jackson, was director of the music.

The retail value of these books runs above \$2,000 and Dr. Ford stated that they were made possible by a consecrated cotton farmer, Will Holt, who is a member of his church.

Another outstanding speaker of the conference was Dr. William G. Coltman, pastor of the Highland Church in Detroit. His subject was, "The Bible in the Modern World."



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 6

We believe that repentance toward God and faith in Christ constitute God's only way to be saved from eternal punishment; that repentance and faith are sacred duties, also inseparable graces, wrought in our souls by the regenerating Spirit of God, whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving Jesus Christ as our only Lord and all-sufficient Saviour; that all real believers endure to the end, their continuance in well-doing being the mark which distinguishes them from mere professors; that a special providence cares for them, and they are kept by the power of God through faith unto salvation. God's Way is the only way for salvation. Many people confuse the results of salvation with way of salvation. We are saved by the Grace of God through our faith in Him.

All who accept Him will be saved by Him, and since God has the power to save. He has the power to keep a person saved through-out eternity.

A real Christian will prove his salvation through his service.

May 4-11 has been designated as Christian Home Week in Southern Baptist churches, coinciding with National Family Week.

Church Loyalty Month at Siloam Church in Clay county was a decided success, with 3 additions to the church, and a new high attendance reached in Bible School—144—and Training Union—117. Prayer meeting attendance averaged 96 for the month and the study course held resulted in 65 certificates. Rev. Carey Sansing is the pastor.

Mars Hill College

In the Land of the Sky

A liberal arts junior college distinguished for high academic standards and Christian ideals... pre-professional, music, art, speech, home economics, business... fully accredited... costs reasonable. Write Hoyt Blackwell, D.D., President, Mars Hill, North Carolina.

Summer Term Begins June 10

WANTED—Organist and Educational Director by a Mississippi Baptist Church. Lady preferred. Write—Educational Director, care of Baptist Record, P. O. Box 530, Jackson, Miss.

REPORTS FROM REVIVALS HELD HERE AND THERE

Church	Association	For Baptism	Total Additions	Pastor	Evangelist	Singer
Mr. Moriah	Calhoun	4	9	A. F. Brasher	Roscoe Hicks	Robert Bray
Parker	Calhoun	25	rededication	H. B. Boone	J. B. Laney	Roger Sutton
Rocky Mount	Calhoun	3		A. F. Brasher	L. F. Haire	
Ackerman	Choctaw	2		Samuel M. Brown	Herman Bryant	Tommie Ferguson
Kreole, First	Jackson	3	4	Melvin T. Wilson	T. R. McKibbens	W. E. Palmer
Baxterville	Lamar	18	20	E. L. Fewell	Melvin T. Wilson	Zeno Wells
Sumrall	Lamar	3	6	H. L. Fewell	Fred Williams	Jimmie Albritton
Mt. Horeb	Lauderdale	2	3	E. C. Farr	E. C. Farr	Leroy Graham
Wesson	Pike	1	3	W. H. Henderson	Rudy Duett	Buck Johnson
Cross Roads	Rankin	12	2	C. F. Barnes	G. Earl Guinn	H. T. Huddleston
Forest	Scott	13	24	Grady H. Smith	Mitchell Graves	R. D. Moon
Springfield	Scott	1	1	J. F. Brantley	J. F. Brantley	Frank Adams
Union	Scott	12	13	Grady H. Smith	L. C. Hoff	J. W. Winstead
Goodwater	Simpson	48	**	Clark Patterson	Clark Patterson	Cartus Tucker
				Virgil Davis	H. A. Milner	
Pleasant Valley	Simpson	4	10	B. E. Craft	B. E. Craft	
Weathersby	Simpson	2	6	B. E. Craft	B. E. Craft	
Lowrey Memorial	Tippah	12	19	Robert Woody	John W. Landrum	W. C. Morgan
Tippahville	Tippah	3	5	Buck Morton	Aubrey Neal	Donald Hopper

HEADACHE from Anxiety

After hours of worry or anxiety a throbbing headache may result. But it will quickly yield to Capudine. It's especially made to relieve this type of headache. Next time use Capudine. Follow the label... avoid excessive use.

CAPUDINE

Church Furniture
SOUTHERN DESK COMPANY
Selected hardwood pews in classical designs. Painstaking workmanship and sound construction identify pieces made by Southern Desk Company. Write for free illustrated literature.
SOUTHERN DESK COMPANY
HICKORY, NORTH CAROLINA

TOP SECRET



HARD OF HEARING
Amazing invention lets you HEAR BETTER... Write or come in for free booklet, "Top Secret."

MAICO

Jackson, Miss.
427 E. Capitol St.

Enjoy Hearing The Services At Your Church

Sparks & Splinters

BLUE MOUNTAIN, Miss., April 28 — The contour of Blue Mountain College campus will be changed and a thorough facelifting job done in one day — Friday, May 2. According to Mrs. Sadie Lee Clerk Wells, Blue Mountain, president of the alumnae association, high places will be leveled, low places filled and rough places smoothed, new driveways and parking areas constructed, to be hard-surfaced later, terraces and ditches built, fertilizer and grass seed applied — all in one day. All services and supplies will be onated.

The revival meeting at the Stonewall Church will be held May 5-11. Rev. Barney Walker of Tunica will do the preaching and Ralph Young of Pascagoula will direct the singing. A religious census has been taken and cottage prayer-meetings planned in preparation for the meeting. Services will be conducted at 10 a. m. and 7:30 p. m. daily.

The Church at Clara, Jewell, Golman, pastor, has taken two progressive steps in starting a church building program and purchasing adjoining property for a parsonage. A substantial contribution was raised on Building Fund Day, April 20. The parsonage will be improved soon and occupied by the pastor and family. The Finance Committee, Albert Ray Jones chairman, has planned a program of activity that is expected to extend to the general improvement and beautification of the church property and the buildings.

In preparation for the recent revival at First Church in Louisville, a religious census of the community revealed the following: 193 Baptists living in Louisville with membership elsewhere, 106 persons 9 years of age and over, who have the church relationship but prefer the Baptist church, and 30 persons above 9 years of age who have no church relationship and no denominational preference. Rev. James Fairchild is the pastor.

Rev. H. H. Ward of Winona, Associational Missionary of Carroll-Montgomery counties, was in West Orange, Texas, Church assisting in a Simultaneous evangelistic crusade. Rev. M. S. Riley, pastor, is a former Mississippian.

Oil City Church, Yazoo County, has recently completed a Training Union study course which was attended by most of the people, according to Rev. Willie Carpenter, pastor. They have recently added three rooms to the building and have put the Every Family Plan of the Baptist Record in the budget of the church.

Among the recent visitors in the Baptist Building were: Frank E. Skilton, Blue Mountain; Fred Potts Jackson; Rev. O. C. Chance, Jayess; Wayne Hance, Jayess; Luther Jones, Jayess; Rev. Melvin T. Wilson, Kreole; Rev. Fred B. Booker, McComb; Doyle Kelly, Ridge-land; Thomas Vauch, Daytona Beach, Florida; Rev. Jewell S. Golmon, Clara; Rev. Charles Tyler, Pelahatchie; and Ed. Thomas Pelahatchie.

Thirteen-Year-Old To Sing On Home Program



JIMMY GRAHAM

A thirteen year old songster who has been singing publicly since he was three will be featured on the Christian Home Service at the Southern Baptist Convention in Miami.

Jimmy Graham, shown in the picture, will join his parents and sister of Lancaster, S. C., in the family worship period on the program.

Miss Gwendolyn Compere has accepted the position of educational secretary at the Ruleville Church. Miss Compere, whose home is at Florence, is a graduate of Mississippi College and has been serving as public school music teacher at North Carrollton. She began her services at Ruleville on April 20.

Youth week was observed recently in the Toxish Church, Pontotoc County, with the youth participating as officers and workers. Towery Ware was the youth week pastor. Rev. Paul Harwood, pastor, brought the messages on the closing Sunday.

Blue Mountain, Miss., April 21 — The annual meeting of the Blue Mountain College Alumnae Association will be held at the college, May 3rd. Business session will begin at 9:45 a. m. President Sadie Lee Clark Wells, Blue Mountain, will preside. The Junior Alumnae will be presided over by Miss Jean Anderson, Collierville, Tenn.

Rev. Leo Mangum, pastor of the Calvary Church, Vicksburg, has accepted the call as pastor of Linn Church, Sunflower. He will move on the field and begin work May 1.

Rev. Chester L. Quarles, Executive secretary for Mississippi Baptists, will bring the message at the regular services at Kokomo Baptist Church on Sunday night, May 4th, at 7:45 p. m.

Rev. C. L. Boland of Corinth was the visiting evangelist for the recent revival at the Shannon Church, Rev. Joe A. Mayer, pastor. There were four additions, three of them for baptism.

Rev. Henry J. Bennett, pastor of Byram Church in Hinds county, recently assisted Rev. Ray McGinnson, pastor of the Spring Hill Church in Mobile, Alabama, in a revival. There were 10 additions, seven by baptism.

The Baptist Record appreciates a nice list of new and renewal subscriptions from Nicholson Church in Pearl River County. The list was sent by Mrs. H. L. Lee. Rev. J. H. Cothen, Jr., is the pastor.

The alumni breakfast of the Southwestern Seminary will be held at 7:30 a. m. May 15, at the Columbus Hotel in Miami. Tickets will be on sale at the Seminary Booth in the Convention Exhibit Hall. The price is \$2 which includes tax and tips.

The George B. Monroe and Company has been named as official tour managers to operate tours from Miami to Havana in connection with the Southern Baptist Convention. Dr. R. B. Culbreth, chairman of the entertainment committee, writes that his committee named this company to handle tours to Cuba, etc. Dr. Culbreth writes, "We named this company to keep from having so many travel agencies cluttering up the Convention Hall and grounds." Information may be secured by writing the George B. Monroe and Company, 1403 Pacific Building, Miami 32, Florida.

W. A. Harrell of Nashville, secretary of the Department of Church Architecture, was a recent visitor at the First Church of Crystal Springs, consulting on plans for their new auditorium and other needs. Rev. M. D. Morton is the pastor.

Bethel Church in Calhoun county has called Rev. Clarence O. Smith as pastor. He and Mrs. Smith will move into the new pastor's home just being completed.

Dr. Harry P. Stagg, Executive secretary of the New Mexico Baptist Convention Board, will assist in revival services, May 4-11 at the First Church, Mos e Point, where his brother, W. L. Stagg, Jr., is the pastor. W. G. Stroup, music and educational director of the First Church, Crystal Springs will direct the music.

Bethel Baptist Church, Amite Co. will have a week end spring revival beginning May 2 and continuing through May 4. The pastor, Rev. Gordon Griffin, will do the preaching.

Rev. R. B. Hicks, pastor of Second Church, Calhoun County, has been called as pastor at Pleasant Grove. He will serve this church on Sunday afternoon.

New Hope Church in Gulf Coast Association recently closed their revival with five additions, one by baptism. Rev. Ray Rust from Biloxi Second Church, was evangelist and Rev. Robert C. Clardy is pastor.

At the convention in Miami the Historical Commission will feature a cooperative historical exhibit in which the various states and the boards, institutions and commissions of the Southern Baptist Convention will share. From these several groups each will contribute one item of historic significance to their work. Also at the exhibit there will be brochures, guidebooks for free distribution, on The History of a Baptist Church, How to Write It and How to Celebrate Church Anniversaries.

The Baptist Record office is in receipt of the minutes of the 31st annual session held with Lone Pine Church last October. The next session will be held with Franklin Church, Florida on October 21, 1952.

Cooperative Program Corner

BY CHESTER L. QUARLES
Executive Secretary

One of the real joys of being an Executive Secretary is to read the daily mail that comes to the office from pastors and other interested Baptist workers in our state. So much can be experienced that will warm the heart when one reads letters from faithful pastors and worthy workers.

Just recently we received a letter from Mr. Roland Bush, the treasurer of the Calvary Baptist Church of Jones County. Rev. Tommie Fant is his pastor. The letter is as follows:

"Dear Brother Quarles:

"Calvary church in Jones county just closed a revival meeting which was held in connection with the simultaneous campaign here in the association. We are rejoicing over

the result of the meeting. There were five additions to the church, four by profession of faith and one by transfer. In addition to that, our pastor, who did the preaching, challenged us to raise \$100 as a gift to the Cooperative Program during the course of the meeting. "We are enclosing a money order for \$128.42, which was the amount raised at the service yesterday morning. We went over our goal and we are happy for that. "We are only 70 in number (resident members) but by the help of our Lord we have been able to keep our gifts to outside causes up to an average of \$45 per month. The enclosed contribution is, of course, in addition to our regular monthly gifts. We pray God's continued blessings upon you as you lead us from victory to victory in Jesus' sake.

"Yours in His name,
CALVARY BAPTIST CHURCH,
(Jones County.)

Roland Bush, Treasurer." Such a letter will warm the cockles of your heart. We pray that more and more churches will grow in missionary spirit and zeal as is this splendid church.



REV. EUGENE H. STOCKSTILL

Rev. Eugene H. Stockstill, above, has been called to First Church, Newnan, Georgia, as associate pastor during June, July and August. He will serve as supply pastor during August when the pastor of the church, Rev. Carey Barker, is on vacation. He received his B. A. degree from Mississippi College and has just completed his first year at New Orleans Baptist Theological Seminary. He was ordained by First Baptist Church, Hattiesburg, Miss., (his home church) in November 1951. He is the son of Mr. and Mrs. I. L. Stockstill, of Hattiesburg.

for Speed — Economy



Fly Delta to the
MIAMI CONVENTION
May 14-18

Only a few hours by air
HALF-FARE Family Plan for wife and children on Mon., Tue., Wed.



For Fares and Flight Details

Phone: 2-0861

Write:
Edwards Hotel, Jackson, Miss.

U. S. Approved U. S. Pullorum
Passed

Baby Chicks

New Hampshires-Indian River Crosses
Vantress Crosses-White Rock
White Leghorns-Rhode Island Reds

Now Hatching Over 150,000 Chicks Weekly
Broad Breasted Bronze Turkey Poults

Get Our Complete Price List Before Buying

BABY CHICKS

Mississippi Hatcheries

Dept. B

Jackson, Mississippi

512 E. Pearl St.

Phone 3-1402 & 5-7556

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

CAMP GARAYWA PERSONNEL

On May 19, CAMP GARAYWA begins its sixth camping season. A state-wide Junior Girls' Auxiliary camp opens the fifteen week schedule which closes on August 30. Camps are planned for Royal Ambassadors, Girls' Auxiliaries, Young Woman's Auxiliaries, and Woman's Missionary Societies.

Pictured here are some of those who plan and direct these missionary camps. Watch this page for further camp pictures and announcements.



MR. JOEL RAY

Royal Ambassador Secretary,
Boys' Camp Director



MR. WENDELL RUSSELL

Assistant Director, Boys' Camp

Mr. Wendell Russell, Monticello, Miss., who has worked at Camp Garaywa for four summers, served as Royal Ambassador Field Worker after camps last summer. He is now District Royal Ambassador Counselor for District 8, covering 12 counties in southwest Mississippi.

Miss Louis Jones of Clara, Mississippi, was Handicraft Director for girls' camps at Camp Garaywa last summer. She has worked with Miss Gladys Keith on the Riverfront Mission, and is now employed at Beat Four High School, Waynesboro, Miss.

Specific camp information and wall-size camp posters have been mailed to all Girls' Auxiliary and Royal Ambassador Counselors on our mailing list. Any who are interested in camp attendance may write WOMAN'S MISSIONARY UNION OFFICE, Box 530, Jackson.



MISS EDWINA ROBINSON

W. M. U. Executive Secretary



MISS NELL TAYLOR,

Young People's Secretary
Girls' Camp Director



MISS LOIS JONES

Assistant Director, Girls' Camp

MISSISSIPPI COLLEGE STUDENTS SELECTED FOR MISSION WORK

Ten Mississippi College students have been appointed to do missionary work during the vacation months this summer. The purpose is not only to send help to the mission fields, but to try out young people who feel called to do missionary work and to bring back to the campus interest and information about the field, and the training of future missionaries. The appointments were made by the Baptist Home Mission Board.

The ten students are: Iris Hernandez of Pensacola, Florida; Lawrence Clegg of Ellisville; Ruby Compere of Florence; Evelyn Stigler of Sidon; Robert Cassibry of Whistler, Ala.; Stanley Stamps of Prentiss; and Billie Thaggard of Madden. Rosie Jones of Magee, Elois Coward of McCall, and Winnie Vaughan of Ellisville serve as alternates in case others do not accept appointments.

Six Mississippi College students who have also been accepted to work on the staff at Ridgecrest during the summer are: Martha Lu Sumrall of Crystal Springs; Ann Douglas of Clinton; Joy Morgan of Jackson; Janie Branyan of Sallito; Joyce Newman of Memphis; and Joe Hamilton of Tallulah, La.

—BR—

DR. W. B. DICKENS

By the mercies of God one of His most faithful followers spent a full Christian life among us, and in his memory these resolutions are most affectionately dedicated.

His life could truly be held up as an ideal for all of us to pattern our lives by. He seldom missed a service of any type in his church. Few met him who failed to feel the firm clasp of his hand, the friendly pat on the back, and see the beam of his friendly smile. No sick person in Greenwood Leflore Hospital was missed as he made his daily rounds. Surely he was The Great Physician's earthly helper. Countless numbers were blessed by his thoughtful word of encouragement as well as the medicine he prescribed.

Be it resolved, therefore, that in the passing of this noble man and Chairman of the Deacons of his church, The First Baptist Church of Greenwood commends the example of his life as worthy of emulation.

Be it further resolved, that we extend to his family and friends our deepest sympathy in their bereavement in the loss of this good man and distinguished citizen.

W. P. Bobo,
Vice chairman.

C. E. TICHWELL,
Secretary.

Miss. Registration is to be made through local counselor, on blanks provided from this office.

"The Mission of Camp Garaywa is Missions."

CORRECTION: In the list of gifts to the Lottie Moon Offering the name of West Ellisville W. M. S. was omitted—they gave \$29.50.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



CHRISTIAN MARRIAGE
MUST BE PERMANENT

CHRISTIAN HOME WEEK
MAY 4-11 1952

CHRISTIAN HOME WEEK

The week of May 4-11 is Christian Home Week. When the Lord is the Builder, the home stands. We need more Christian homes.

Why a special week? The stimulation of a special week focuses attention on the permanent objective of a Christian home for every member. It is an all-church effort sponsored by the church through its Sunday School and Training Union.

The suggested schedule is as follows:

Sunday, May 4—Have truths relating to family life presented in the various services of the day, and the schedule for the week given so all may know it.

Monday—Home Dedication Night.

Tuesday—Parent-Worker Night.

Wednesday—Youth Night.

Thursday—Family At Home Night.

Friday—Banquet or Rally.

Sunday, May 11—Family-Day-in-the-Church.

This can be a very helpful week in our churches and can be a real spiritual uplift to many families, if it is properly observed.

The church at Logtown, held a successful revival with the pastor, Rev. Fred Roth, doing the preaching, and Roy Stockstill of Pica-yune leading the music. There were 17 decisions, 11 for baptism. An all-time high attendance record was set for Sunday School and the recently reorganized Training Union exceeded its goal.



JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
Relieves irritation due to exposure to sun,
dust, wind and glare or to over-use. 35c &
50c at all drug stores. Genuine in red carton.
DICKEY DRUG COMPANY, BRISTOL, VA.

'SAVE 40%'

GOOD QUALITY
OUTSIDE

WHITE
PAINT

30% WHITE LEAD

\$1.95
GALLON

"South's Largest Dealers
in Refinished Office Furniture"

BAREFIELD

AND COMPANY
323 Woodrow Wilson
100 Yds. East of Rotisserie
Phone 3-7259

Enlarging Migrant Missions



In the April meeting of the Executive Committee of the Home Mission Board Rev. and Mrs. Andrew H. Foster, of Hammond, Louisiana, were appointed as missionaries to the migrants. This is the third migrant team to go into the field for the Home Mission Board.

The Mayos in the Southeast

Rev. and Mrs. Sam T. Mayo are pioneer missionaries of the field. They have served for five years as they followed migrant workers through the citrus groves of Florida, the strawberry fields of Louisiana, and the orchards of Arkansas. They have somewhat set the pattern for migrant missions and proved the value of such a ministry.

The Hortons in California

Last year Rev. and Mrs. James J. Horton, of Heber, California, succeeded the G. E. Landens and are working in the West, following the migrant workers from crop to crop and harvest center to harvest center and living with the migrants in trailer camps. These missionaries are winning many people to Christ and serving great hosts of "the people of the road."

The Fosters in Central States

Rev. and Mrs. Andrew H. Foster have been in southern Louisiana four years where he has served as pastor of the Jerusalem Baptist Church. As they have served in the Jerusalem Church they have opened new fields in Woodland, Springfield, and Centerville. These are communities where strawberries are raised and shipped. The people had no church and the Fosters led their people in a ministry to their neighbors. Mrs. Foster organized Woman's Missionary Societies in the communities and the Jerusalem Church people organized Sunday schools and Training Unions and taught the people to tithe.

BAPTISTRY

Instantaneous Gas Water Heater Also furnishes hot water to church kitchen and rest rooms. Write for folders. Special discount to churches. Heater for the home also.

LITTLE GIANT MFG. CO.
907-7th Dept. 57 Orange, Texas

GOWNS
Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

WRITE DEPT. 11 FOR CATALOG

National CHURCH GOODS
SUPPLY COMPANY
231-23 ARCH STREET, PHILADELPHIA, PA.



At the present time the Fosters are in the cotton belt and are giving themselves to a similar type of ministry in that field. Their coming to the Home Mission Board will be for service among the people whom they have served before except that their work will be entirely in the communities where migrants are concentrated.

Now that the Home Mission Board has a migrant team in the Southeast and one in the West the new team will serve the central portion of the Convention territory. The Fosters will work in the Rio Grande Valley of Texas in the winter, move to strawberry fields in the early spring, and to Arkansas for the fruit crops and canning activities. Then they will move on to Missouri with those who work in the apple orchards.

There are more than a million migrants in the territory served by Southern Baptists. Three migrant teams are but a start in this field of service. There is a great opportunity in the field. The workers are too few and funds too limited to set up all the migrant teams which could be serving in trailer camps and temporary housing centers in harvesting areas.

Minister To The Russians

A survey of the West by Dr. L. A. Brown, now professor of missions in Golden Gate Baptist Theological Seminary, brings the Home Mission Board face to face with the challenge of a ministry to the Russians. Dr. Brown's survey revealed that there are 250,000 Russians in the West. They need the gospel. It has been difficult to lay plans for such a ministry, but in the April meeting of the Home Mission Board a missionary couple was appointed to serve as missionaries to the Russians. Rev. and Mrs. Paul Rogosin of Los Angeles, California, have begun their work of giving the gospel to their fellow Russians in the West. Mr. Rogosin is founder and president of the "Russian Scripture Movement, Inc." He and his mother fled from Soviet Russia in 1922. He served as an officer in the White Russian army, was converted under the ministry of Russian Baptist missionaries, and is commended for his consecration, intelligence, theological writings and evangelical ministry.

Brother Rogosin has served in England, Sweden, France, and Italy as a minister to Russians and is recommended by friends from all those areas. He has prepared considerable materials on tithing and has written a number of booklets in Russian. He states that there is no religious broadcast in Slavic languages on the West Coast

M. C. STUDENTS NAME OFFICERS FOR '52-'53

CLINTON, Miss. April 25. Student elections at Mississippi College this week in four organizations named the following officers for next session:

Hermenians Jimmy Byrd of Clinton, president; Howard Taylor of Eupora and Grace Kitchings of Clinton, vice presidents; Lee Walter of Rolling Fork, secretary; Audrey Jensen of Macon, treasurer; Carroll Hamilton of Hazlehurst sergeant-at-arms; Raymond Cock-erham of Liberty, chaplain; Barbara Carley of Yazoo City, reporter; Joanne Smith of Carrollton, social chairman; and Bob Barnett of Clinton, critic.

The Philomatheans elected Art Compere of Florence as president; Bill Roby of Yazoo City, vice president; Betty Meador of New Albany, secretary; Emily Green of Prentiss, treasurer; Robert Cassibry of Whistler, Alabama, chaplain; Meivin Blankenship of Wag-ar, Alabama, reporter; Nancy Bree-land of Yazoo City, social chairman; Louis Keaton of Meridian, sergeant at arms; and Fred Ott of Brookhaven, critic.

The Women's Student Government Association elected Rita May of Florence as president; and Mary Anne Rushing of Birmingham as vice president.

The band elected Bradley Pope of Brookhaven as president; Ouida Bishop of Forest, vice president; Claire Platt, Columbus, business manager; Jo Anne Stanley, Brookhaven, secretary; Martha Mazingo, Jackson, social chairman; and James Tadlock, Forest, reporter.



MISS CHARLISE AUSTIN

Miss Charlise Austin, daughter of Rev. and Mrs. W. R. Austin of Louisville, has accepted the position of Educational Director of East End Church, Columbus. She will begin work June 2. She is a graduate of Clarke College and will receive the B. S. degree from Woman's College in May with a major in Religious Education. Miss Austin served on the staff at Ridgecrest last summer and is an officer on the BSU Executive Council on her campus this year.

and is interested in beginning that type of ministry. With a personal ministry backed by literature and a radio ministry he would hope to make an impact on the Russian communities of the West.

REA TO MEET MAY 5-7

JACKSON, Miss. —A group of outstanding leaders, including four southwide personalities, will appear on the program of the annual meeting of the Mississippi Baptist Religious Education Association to be held at Camp Garaywa, Clinton, May 5-7.

Rev. Otis Seal, pastor of the First Baptist Church of Itta Bena, president, will preside over the sixth annual session to begin at 2:30 Monday afternoon.

Out of state speakers to appear are Dr. J. O. Williams, Miss Florida Waite and A. V. Washburn, all of the Baptist Sunday School Board, Nashville, and J. I. Bishop of Birmingham, Southern Baptist Royal Ambassador secretary.

Those attending will include religious education leaders and workers from every section of the state.

Every phase of religious activity and education will be discussed during the conference which will adjourn Wednesday at noon.

Other officers of the association are H. B. Youngblood and Miss Ethel McKeithen, both of Meridian.

—BR—
W. M. UNGER

Whereas, God in His infinite wisdom has seen fit to take from our midst and call to his heavenly home, our friend and co-worker in the church, Bro. W. M. Unger,

And Whereas, Bro. Unger was a most faithfully and useful member of the church, rendering in quiet ways many fine services.

And Whereas, For thirteen years, some of them depression years, he was a faithful, careful and efficient treasurer of our church, Therefore, be it resolved by the Board of Deacons of which he too was a member, that in his going the church has sustained a heavy loss, that the Board has lost a valued co-worker and that the members will all miss his presence

That we extend to Mrs. Unger and other members of the family our deepest and most heartfelt sympathy on this sad hour of bereavement.

Signed :

J. P. Love, J. B. Kelly, H. M. Brock, D. C. Scott, S. S. Love, E. G. Campbell, G. Grantham, J. M. Bedwell—deacons of Tchula Baptist Church.

278 To Graduate At Southwestern

Two hundred and seventy-eight students expect to graduate from Southwestern Baptist Theological Seminary in May. This number is based on applications for graduation filed in the Registrar's office.

Speaker for the commencement exercises to be held Friday, May 9, at 9:30 a. m., will be Dr. Harwell G. Davis, president of Howard College, Birmingham, Ala.

The Religious Education School will hear an address Thursday, May 8, by Miss Alma Hunt, executive secretary of Woman's Missionary Union, Birmingham.

BAY ST. LOUIS CHURCH HAS 29 ADDITIONS

The Church at Bay St. Louis, Rev. Schuyler M. Batson, pastor, experienced a fine revival recently in connection with the Gulf Coast Simultaneous Crusade.

Rev. Ercil Barker, pastor of the First Church of Mountain Grove, Mo., was the preacher and James Richardson, music director and assistant pastor of Rio Vista Church in New Orleans, led the music, with Mrs. Richardson at the Piano.

There were 30 decisions as follows: 17 by letter, 1 by statement, 1 rededication, and 11 for baptism. A Sunday School attendance record was set with 158 present.

PRESENTATION BIBLES
for GIFTS and AWARDS

For group presentations, a National Bible is the perfect choice. Compact in size, it has 16 pages of illustrations, also colored maps and special Bible helps. Moderately priced.

No. 119—Flexible, overlapping covers; round corners; amber edges.

No. 119RL with words of Christ printed in red.

For individual gift or presentation, No. 125 or 123RL with genuine black leather cover. In color: No. 124B (Blue), No. 125M (Maroon).

AT YOUR BOOKSTORE
Ask for
National BIBLES
BELOVED KING JAMES VERSION

East Texas Baptist College

Marshall, Texas
"A Liberal Arts College"
Accredited—Orthodox—Spiritual
Business—Teacher Training
Music—Pre-Professional

Summer Terms Begin:

June 2, 1952

July 14, 1952

Regular Session, September 15, 1952

Rates Reasonable

Application Should Be Made Immediately
Write for Information and Literature

H. D. Bruce, President

GOING

By A. L. G.

Waxhaw Is N

Having tried the Waxhaw Church in felt that the Ba be a help in keepi informed of what ing at home and ab the church has ado FAMILY Plan of t ord.

Rev. Charles Missionary, was th ting the church to plan and then to a FAMILY Plan.

Record readers

ty are now listed

BENOIT 56, Bo

BOYLE 90, CEN

CLEVELAND, FI

CAN 47, GUNNIS

STATE 42, MELT

GOLD 65, MOR

43, NILAND CH

29, PROVIDENCE

51, Shaw 20, SHE

60, SUNNYSIDE

31.

Rocky Spring

A recent addition list of churches t the popular and ERY FAMILY P Record is Rocky in Yazoo County.

Recently Mrs. a list of 19 statin Record will now of each resident non-resident.

Yazoo County are now listed a

14, BENTONIA

BLACK JACK 66,

26, CONCORD 64

RON 54, HOLLY

pool 12, Melrose

OGDEN 29, OIL

DENCE 28, ROC

SATARTIA 26, S

TINSLEY 33, YA

340, and YAZOO

5

Lawrence C Association

Lawrence Cou their first spr meeting April Church.

Program Chai Chance, and his ranged an excell were heard to

tion of the facti tion was havin meeting but a s

Among those l program were: E Keene, Rev J. B. W Greene, Rev. E Edwina Robins Goodrich and R

Sessions were noon and at ni Lawrence Co

ers are now list och 19, ARM 40 MARCK 26, Ca

CREEK 84, JA

CELLO 115, N

NEW HOPE 50

VALE 46, OLD

47, PROVIDEN

Thursday, May 1, 1952

GOING PLACES

By A. L. GOODRICH

Waxhaw Is No. 1027

Having tried the free trial plan, Waxhaw Church in Bolivar county felt that the Baptist Record would be a help in keeping the members informed of what Baptists are doing at home and abroad. Therefore, the church has adopted the EVERY FAMILY Plan of the Baptist Record.

Rev. Charles Everitt, County Missionary, was the leader in getting the church to try the free trial plan and then to adopt the EVERY FAMILY Plan.

Record readers in Bolivar County are now listed as follows:

BENOIT 56, Bolivar Mission 9, BOYLE 90, CENTERFIELD 42, CLEVELAND, FIRST 355, DUNCAN 47, GUNNISON 33, INTERSTATE 42, MELTONIA 34, MERIGOLD 65, MORRISON CHAPEL 43, NILAND CHAPEL 29, PACE 29, PROVIDENCE 35, ROSEDALE 51, Shaw 20, SHELBY 94, SKENE 60, SUNNYSIDE 20 and WAXHAW 31.

Rocky Springs Is No. 1025

A recent addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Rocky Springs church in Yazoo County.

Recently Mrs. R. V. Shirley sent a list of 19 stating that the Baptist Record will now go into the home of each resident member and one non-resident.

Yazoo County Record readers are now listed as follows: Anding 14, BENTONIA 65, Bethlehem 12, BLACK JACK 66, CENTER RIDGE 26, CONCORD 64, Eden 19, HEBRON 54, HOLLY BLUFF 45, Liverpool 12, Melrose 1, Oak Grove 19, OGDEN 29, OIL CITY 40, PROVIDENCE 28, ROCKY SPRINGS 19, SATARTIA 26, SHORT CREEK 45, TINSLEY 33, YAZOO CITY, FIRST 340, and YAZOO CITY, CALVARY 5.

Lawrence County Association

Lawrence County Baptists held their first spring associational meeting April 22 at New Zion Church.

Program Chairman, Rev. O. C. Chance, and his committee had arranged an excellent program. Many were heard to express appreciation of the fact that the association was having not only a fall meeting but a spring meeting.

Among those having parts on the program were: E. V. Catt, Rev. H. E. Keene, Rev. A. W. Talbert, Rev. J. B. Watkins, Dr. L. E. Greene, Rev. E. L. Howell, Miss Edwina Robinson, Editor A. L. Goodrich and Rev. Joe Abrams.

Sessions were held in the afternoon and at night.

Lawrence County Record readers are now listed as follows: Antioch 19, ARM 40, BETHEL 36, BISMARCK 26, Carmel 4, CROOKED CREEK 84, JAYESS 41, MONTICELLO 115, NEW HEBRON 169, NEW HOPE 50, NOLA 26, OAKVALE 46, OLD SILVER CREEK 47, PROVIDENCE 32, SAUL'S

**MISS MELNA SLEDGE**

Shown above is Miss Melna Sledge, Shaw, who has been elected president of the senior class of Blue Mountain College for the 1952-53 session.

VALLEY 21, SHILOH 60, SILVER CREEK, CALVARY 198, TOPEKA 21, WANILLA 47, and RIVERSIDE 21.

CALENDAR OF PRAYER

May 5—WMU Special Day in local churches; State Religious Education Conference, Camp Garwaya.

May 6—Rev. Franklin Haire, Franklin Associational Sunday School Superintendent; T. M. Dickson, trustee, Baptist Orphanage.

May 7—Miss Lucy Lamb, librarian, Blue Mountain College; Rev. Robert Woody, State BSU pastor-adviser.

May 8—Rev. W. L. Compere, trustee, Clarke College; Joe H. Barber, staff, Mississippi College.

May 9—Willie Dee Hearst, faculty, Woman's College; Mrs. D. C. Simmons, State WMU Recording Secretary.

May 10—Orman L. Norwood, Grenada Associational Training Union Director; Frank Jones, Jackson Associational Brotherhood President.

May 11—Rev. Roy Self, Scott County Associational Missionary, Miss Jane Ray Bean, BSU secretary for Blue Mountain College.

WILLBANKS LEADS IN SUCCESSFUL REVIVAL AT JACKSON, CALVARY

With Dr. C. E. Wilbanks, State Director of Evangelism doing the preaching, Calvary Church in Jackson last Sunday closed one of the most successful revivals in its history.

There were 101 additions during the two weeks of the meeting, 59 of them for baptism. Thirty-five came for baptism and 22 by letter on the last day of the meeting.

The music was led by Norman Lauch (pronounced Yaw) of Daytona Beach, Fla. Dr. Harold G. Basden is pastor of the church, while Dr. Wilbanks who did the preaching is a member of the church.

It was the first two week revival in the history of the church.

—BR—
The Baptist Record appreciates a nice list of renewal subscriptions from Hayes Creek Church in Montgomery County. The list was sent by T. J. Land.

**DR. W. A. SULLIVAN**

Dr. W. A. Sullivan, for more than twenty-five years pastor of the First Church, Natchez, Mississippi a former student at Clarke Memorial College, a graduate of Mississippi College and Louisville Seminary, will bring the Baccalaureate sermon to the Clarke Memorial College graduating class, on Sunday morning, May 25, at 11 o'clock in the Newton Church.

OPEN HOUSE**Mississippi Woman's College
May 3**

The Trustees and Administration of Mississippi Woman's College take this means of inviting Mississippi Baptists to our "Open House." The day is also "Homecoming" for the alumnae and parents.

We crave the privilege of having you as guests of the college. A fine program is being planned for 10:30 a. m. Our Executive Secretary, Chester Quarles, will be the principle speaker.

Lunch at 12:30 will be provided for all. A special invitation is extended to all high school senior girls interested in finding a proper college for higher education.

A pastor said, "When Mississippi Baptists find out what they have at Mississippi Woman's College they will support it." We would like you to know Baptist assets and opportunities at Mississippi Woman's College—COME!

I. E. Rouse, President

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 27, 1952

Jackson, Van Winkle	509	227
Jackson, Daniel		
Memorial	526	242
Jackson, Southside	381	184
Jackson, Calvary	1470	344
Mission	58	59
Jackson, Crestwood	572	439
Jackson, First	1508	506
Main Church	1338	449
Broadmoor Chapel	170	57
Pearl City (Rankin Co.)	114	87
Jackson, Parkway	1145	435
Parkway Chapel	163	131
Jackson, Northside	587	144
Iuka	304	129
Paul Truitt (Rankin Co.)	210	131
Laurel, First	536	171
Laurel, Second Ave.	403	96
Union (Alcorn Co.)	90	69
Hattiesburg, Main St.	1001	316
Burnsville	73	33
McComb, East	401	211
Calhoun City, First	324	129
Crystal Springs, First	777	202
Center Ridge (Yazo Co.)	187	137
Grace Memorial		
(Gulfcoast Assoc.)	232	33
Starkville, First	616	189
Yazoo City, Calvary	156	72
Picayune, Rosedale Park	200	91
Picayune, First	544	147
New Prospect		
(Lincoln Co.)	130	121
Columbus, First	967	282
Pascagoula, Unity	130	47
Main School	93	
Pollock Road Mission	37	
Union (Walthall Co.)	130	105
Eastlawn		
Pascagoula, Eastlawn	127	74
Amity (Chickasaw Co.)	60	76
Siloam (Simpson Co.)	65	41
Gulfport, First	975	323
Durant, First	317	113
Gulfport, New Hope	182	56
Kosciusko, First	680	216
Bogue Chitto (Pike Co.)	85	86
Cranfield	70	58
Louisville, First	621	208
Louisville, East	65	39
Louisville, South	52	30
Louisville, West End	29	54
McComb, Friendship	185	97
Brookhaven, Central	107	82
Smithville	143	44
Mantee	133	
Zion (Pontotoc Co.)	120	73
Shiloh (Chickasaw Co.)	26	32
Houlka (Chickasaw Co.)	106	39
Corinth, Tate St.	338	81
Regular School	276	
Mission	62	
Coffeeville	175	52
Grenada, First	690	112
Grenada, Emmanuel	286	86
Itta Bena, First	220	104
Meridian, Popular		
Springs Dr.	341	111
Grandview Chapel	24	30
Enterprise	150	75
Union (Alcorn Co.)	55	69
Meridian, Oakland Heights	216	65
Handsboro	190	74
Kreole	103	58
Concord (Choctaw Co.)	64	74
Wheeler	104	67
Fair River (Lincoln Co.)	119	69
Pearlhaven (Lincoln Co.)	165	103
Brookhaven, First	909	399
Main School	768	291
Southway	46	45
Hamilton	95	63
Leesburg (Rankin Co.)	143	
Tupelo, Harrisburg	485	191
Mt. Zion (Lincoln Co.)	131	68
Natchez, West Side	150	88
Clarksdale	759	133
Bethlehem (Jones Co.)	154	104
Laurel, West	417	128
Mission	11	
Sandersville	123	68

Associational Mission . . .

(Continued from Page 1)
successful work in Arkansas.

He is a graduate of Mississippi College and the Southwestern Seminary, but also studied gospel music and religious education at New Orleans Seminary.

His earlier ministry included pastorates in Texas and Arkansas.

In Jones county the associational work centers around the annual meeting in October. In addition, regular quarterly meetings are held of the Sunday School, Training Union, W. M. U., Music and Brotherhood organizations.

Special activities and meetings being held this year include: County-wide School of Music, Simultaneous Evangelistic Crusade, Simultaneous Sunday School Campaign, Simultaneous School of Mission.

Some objectives for this year are to reach 6 churches for Standard Sunday Schools, to start 3 more missions and to lead two of the remaining 5 part-time churches in the county to become full-time.

One objective — every church with a Training Union — has already been achieved. There are now 41 churches in the Association.

Other activities include a radio program each Sunday morning with a different church conducting each program. A second program sponsored by the Associational Training Union has been added lately.

Like many other associations, the Jones county group uses a calendar of activities to excellent advantage.

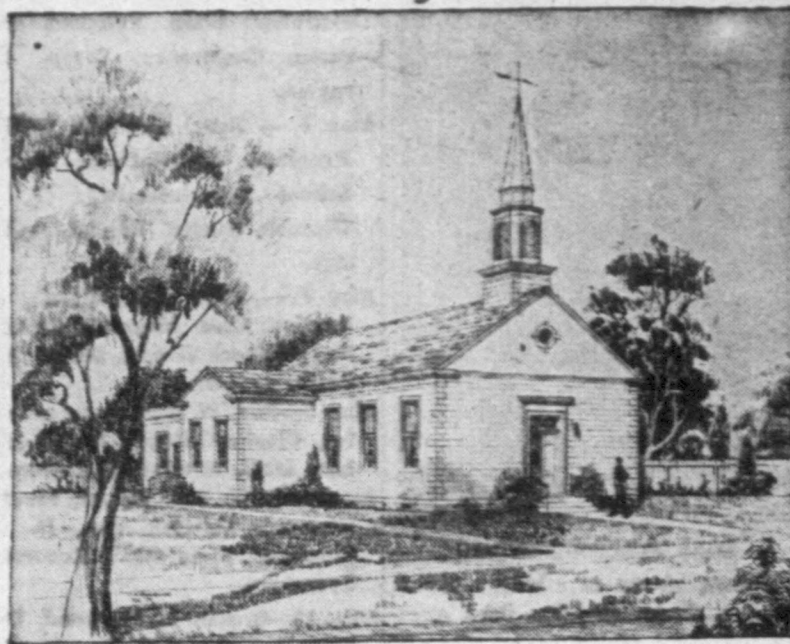
In addition, the Jones County Missionary manages to stay busy personally. His duties, among others, are: supplying pastorless churches or filling pulpits, teaching study courses, directing music in revivals, preaching in revivals, preaching and leading in tent revivals, holding conferences in the churches and with pastors, helping to locate worthy pastors for pastorless churches, leading the missions committee in finding and starting new mission work, and in strengthening weaker churches and organizing new churches.

The Jones County Associational mission program this year is in a crusade to win more people to Christ, to have more people in prayer meeting, to have more people reading the Bible and a crusade against the use of alcohol.

The following facts and figures, showing gains made since 1949, speak for themselves, although there have been many gains that cannot be written in black and

Laurel, Highland	131	89
Hattiesburg, Temple	584	201
Newton	480	278
Bethel (Amite Co.)	34	47
Harperville	118	76
Pascagoula, First	964	288
Main School	663	202
MacArthur Mission	38	13
Jackson Avenue Mission	83	35
Orange Grove Mission	68	37
River View Mission	12	
Yazoo City, First	475	135
Byram	152	116
Hattiesburg, Temple	544	202
Kreole	106	58
Picayune, First	908	177
Murphy Creek		
(Winston Co.)	124	80
Burnsville	80	29

FRIENDSHIP MISSION OCCUPIES NEW HOME



Shown above is the picture of the new Mission of the Friendship Church near McComb.

Friendship Baptist Mission, located on Route 5, Summit, Mississippi, occupied its new building on Sunday, April 27.

The Mission was organized last September after a revival meeting sponsored by the Brotherhood of the Friendship Church in Pike County. First services were held in an abandoned brooder house.

On December 5, 1951, Friendship Church voted to build a permanent structure for the Mission Project. One and one-quarter acres of land were secured and ground break-

white:

In 1949 there were 32 Training Unions, today 41; 36 Sunday Schools, today 42; 32 churches giving to Cooperative Program, today 40; 555 baptisms, last year 756; and 20 pastoriums, today 27.

In the last two years 8 new auditoriums or complete buildings and three education sections have been built.

ing services were held on December 16.

Plans for the building were secured from the Department of Church Architecture, Baptist Sunday School Board, Nashville, Tennessee. The building has been constructed at an approximate cost of \$7500.00.

Those participating on the program were Dr. Wyatt Hunter, Moderator of Pike county Baptist Association; Ralph Reeves, Chmn., Missions Committee; William E. Bacot, Chmn., Building Committee; T. B. Stokes, Chmn., Finance Committee; Troy Prince, pastor of the Friendship Church.

—BR—

The church at Iuka, Rev. Thurman Booth pastor, has just closed a successful revival with Reverend Clyde Davis of Clinton doing the preaching and Dr. J. C. Pinson of Clarke College leading the music. There were 22 additions, 14 for baptism, and 176 rededications.

ITTA BENA REVIVAL HAS 36 ADDITIONS

The church at Itta Bena experienced a most successful revival the week ending on Easter Sunday.

Dr. C. S. Thomas of Leesburg, Fla., former Mississippian, Iuka former pastor at Itta Bena was the visiting evangelist. There were 36 additions, 24 for baptism.

Rev. W. O. Seal, pastor, declared that the average attendance at the morning services was 155, indicating the fine spirit prevailing throughout.

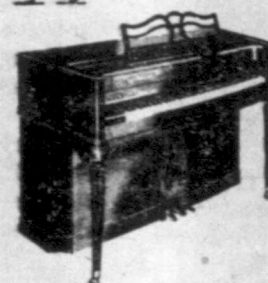
—BR—

Dr. Forrest H. Heeren, Southern Seminary, has been elected head of the School of Church Music at Southern Seminary, Louisville.

Stop Worrying About Skin Itch

For rash, tetter, simple ringworm, chafing and other such external causes itching troubles, get Croscin Ointment containing mentholated pine tar and germ fighting cresote. Checks itching while medication aids healing.

THE EXQUISITE
Acrosonic



The only spinet with the exclusive, patented Full Blow Action, the Acrosonic is designed, built and guaranteed by BALDWIN

Smith's Music Store
Phone 2-6946
120 W. Capitol St.
Jackson, Mississippi

CALLING ALL PASTORS
To Lead Their Churches
To Observe
CHRISTIAN EDUCATION WEEK
May 25-June 1

Christian Education Committee
of Mississippi Baptist Convention

OWEN COOPER
S. R. WOODSON
T. R. McKIBBENS
J. A. TRAVIS
A. B. PIERCE
CHESTER L. QUARLES

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For May 4

WARNING AGAINST PROFANE LIVING HONORING NAME OF GOD IN PRAYERS.

Bible Texts: Exodus 20:7; Matthew 5:33-37; 23:16-22; Mark 7:5-8, Luke 6:46; 11:1-4.

Statement and Acknowledgement
Our committee has assigned far more scripture than any one could give adequate treatment in the space allowed me for these lessons. In this situation I have chosen the brief passage from Luke 11:1-4 as a basis for what I shall say on the subject assigned. The greatest treatment of these verses I ever heard or saw in print was uttered by W. A. Sullivan, Natchez years ago to a group of students in the little college at Summit. Were my memory as good as I wish, I would retell with some variations the talk Sullivan made on that occasion.

II. Our Lord Responds to a Request for Instruction

His disciples asked for instruction in the art of prayer. It is the only place in the gospels where it is recorded that they asked Him to teach them anything. They had noticed His practice of prayer and the effectiveness of it, and had, no doubt, compared it with their own. This comparison led them to dissatisfaction with their own. In this condition they held the belief that they could learn from their Master His wonderful art of prayer. He did not discourage this belief, but set about instructing them in the desired art. In doing this, our Lord acknowledged and declared the importance of prayer. His own practice is itself a ring-declaration that He found the faithful practice of prayer a necessity to His best work. What are else in world is of equal value with this? This? What other one thing can a man do that will yield greater value than the knowledge and practice of this art of earnest, continuous, submissive prayer? But I want that we shall take this passage as teaching certain great truths which we may not at first associate with prayer.

III. Proper Form of Address

To the patriarchs, the name God gave Himself means the Almighty. It is a different word back there, for the highest idea the patriarchs could get was that of almighty, irresistible power.

To Moses at the burning bush God gave a name which means The Ever Existing One, the One Who Will be What He will Be, it is the original of our world Jehovah. Christ came to reveal God in His vital relationship to man. So Christ Jesus called God Father. He is the Creator and the Master of man not only, but the Father as well. That is His attitude toward all men everywhere and everywhere.

A name stands for the thing that is named. A man's name stands for the man. God's name stands for God in all His wondrous attributes and decrees, not certain

ones of these but all it requires to convey the incommunicable idea of God, all that is required to express the inexpressible, the knowledge that surpasses knowledge. To take the name of God lightly is to treat as of slight worthiness the Father of our spirits, our Maker, Defender, Redeemer, and Friend. "When ye pray say, 'Father'"

IV. Proper Attitude Toward The Name of God

"Hallowed be thy name". This is not a prayer that God will hallow His name, but that the name of God be hallowed. What does it mean to hallow the name of God? Of course there is involved in this phrase the idea of love of God, of fear of God, of belief in God. The word "hallowed" comes from a word meaning holy. When we speak of God as Father, it is always proper that we should think of Him as "holy Father", and as such a Father, set in the affections of our hearts heaven-high above the base and never to be thought of in the same breath with the mean or vicious. How else do we hallow that name? Think of Him as holy, speak of Him as holy and live such a life as shall declare the source of our life to be holy. This in its longest reaches did Jesus, revealing the name of God, and living and being Himself the name of God. Our Lord Jesus could say, "He that hath seen Me hath seen the Father." Thereby He meant to say that His whole life was a declaration of the name of God, and that with God He was identical. When we look at Jesus, we behold God.

V. The Consuming Desire of The Christian Heart

"Thy Kingdom Come." What has that to do with profane living? Everything! That petition is not that God shall bring in His kingdom, but that His kingdom shall be brought in. And who is to bring it in? Those who pray the prayer after this manner. place themselves thereby under a binding obligation to exert themselves out to the very finger-tips of whatever strength they possess or influence they are able to wield to promote the interests of the coming kingdom. When we employ the word Kingdom, we imply a people and a sovereign over that people, in this case a righteous King, of Whose Kingdom there shall be no end, whose title is King of Kings and Lord of Lords. Whose name above all names shall stand exalted more and more. Angel hosts shall adore the name of this King, and do adore.

VI. Looking to the Source Of All Blessings

"Give us day by day our daily bread". If this petition did not embrace all that we need to sustain our physical being, we might properly pray for drink also. We are wholly dependent upon God for every morsel of food, every drop of drink. Nay, we are wholly dependent upon Him for the very hunger and thirst for food and drink, for the very ability to eat and drink. And if some one says, "I eat my bread in the sweat of my face," the reply might properly be, "No sweat without toil and no toil without the strength

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

SYNODATION AND CHURCH

This article is a sequence to the article appearing in the last issue of the Baptist Record.

One of the chief differences between the gospel song and the hymn is the fact that the hymn does not accentuate the rhythmic side of the human nature. The gospel song is built mainly around the rhythmic nature and therefore leaders us to a discussion of syncopation. Syncopation is the reverse of the accent in the rhythmic pattern of the gospel song or hymn. Let us discuss the physical, mental, and spiritual effects of syncopation upon the human being. The first effect is very pleasing. It causes a person to sit up and listen and to feel this is desirable. The second effect of syncopation is an involuntary nervous reaction. The nerves are upset, but the individual is more or less unaware of the condition developing in the nervous system. The third effect of the syncopation is low moral level or thinking. Since the rhythmic nature of the individual is the dominant quality, any form of music developing an appeal to this nature may become detrimental.

The first syncopation is quieting of the nerves and continued exposure to great music like the great hymns and classics raises the moral level and thinking of the individual. The physical, mental, and spiritual nature of the individual are affected when exposed to music. Since the hymns have a tendency to raise the moral level of the individual and therefore, they are recommended in the great worship services of our churches.

Since gospel songs accentuate the rhythmic side of the human nature, a selective program should be used in the gospel song area. Broken rhythm should be used very sparingly. The gospel song may use syncopation only as salt should be used to season the food we eat. Since it has as its first impression, a pleasing effect, it can be used more for gospel songs to stimulate participation in the singing. When it is used in excess, it is just as detrimental to the use of the gospel song as an entire box of salt would be in the food we eat.

This article is written in the interest of reviving the interest in the great hymns and to guard against the use of undesirable gospel songs and to advise a selective program in the gospel song area. Other articles will follow later.

from God to perform it." I have hobby of gardening. I work in it on days that God does not send a rain and make it too wet, unless, indeed, God lays me on a sick bed or in any other of a thousand ways prevents me from working. If I work my garden, it is by the mercy of God and, if I am unable, to work my garden, it is by the providence of God. If the seed I plant in the earth sprout and bear, it is by the mercy and because of the love of God and, if the cold kills them all, it is done to them in the wisdom of God.

TWO LICENSED, ONE IS MISSIONARY FROM PILGRIMS REST CHURCH



Lamar Barnett to become a missionary.

Mr. Barnett, the son of Deacon and Mrs. Jack Barnett, is a graduate of Northwest Junior College and Mississippi State College. Mr. Mitchell, son of Mr. and Mrs. Moses C. Mitchell, is a graduate of the University of Alabama.

Rev. Sammie Crawford is pastor.



J. C. Mitchell Betty Ann Watts

New R. C. Allen Typewriter For Rent

\$6.00 Monthly. All Makes Serviced
W. T. May Co. Phone 5-9893
207 S. State St. Jackson, Miss.

Beltone Announces A New Extra Tiny Hearing Aid

Jackson, Miss.: Mississippi Hearing Center, 506 East Capitol St. revealed that Beltone has just announced a new extra tiny hearing aid. They have just received their first shipment and are now showing it to hard of hearing people in this community.

This new extra tiny Beltone—the "Lyric" model—gives hearing aid users great new hearing comfort and convenience. It is actually 27.5% smaller and 26.5% lighter than even the tiniest Beltone ever made before. "Hard of hearing people who have tried the new extra tiny Beltone are delighted with the results it gives." "They tell us it helps them hear again with clearness and understand with ease they had not dreamed possible," says Earl B. Vick, local Distributor.

Beltone invites all hard of hearing people to come in to see and try the new extra tiny Beltone one-unit hearing aid. A free demonstration will be given without any obligation. If you are unable to come into the office write Beltone, 506 East Capitol, Jackson, Miss., and a bonded Consultant will give you a demonstration in your home. Write for a demonstration today or at the very least write for the new free Beltone book just published, "The 20 Most Thrilling Seconds of Your Life."

The Most Beautiful King James Bible of Its Size Ever Made!

No. 1841X

Check these features:

- ✓ A wonderful new type size—marked for self-pronouncing
- ✓ "Micropake" India paper, famous for thinness, whiteness and opacity (print does not show through)
- ✓ Genuine leather binding—flexible, straight edge
- ✓ Light-weight, compact, easy-to-handle

An ideal Bible for the pastor to have with him at all times.

This edition is only 3/4 inch thick—page size is 5 7/8 x 8 5/8 inches—yet, notice the unusually large print.

4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at As-ta-

\$16.00

At your

BAPTIST BOOK STORE

113 North President Street
Jackson, Miss.

Abrams To Speak At Dorroh's Lake

A promotional meeting designed to perfect plans for the further development of Dorroh's Lake Assembly will be held at the site of the lake Monday morning, May 5, at 9:30.

Rev. John B. Laney, of Calhoun City, chairman, will preside, and Rev. Joe Abrams, director of promotion of the State Convention Board will speak.

The lake is located just off Highway 9 between Eupora and Calhoun City. Those expected to attend are Convention Board members, Clerks and Moderators, and any others interested.

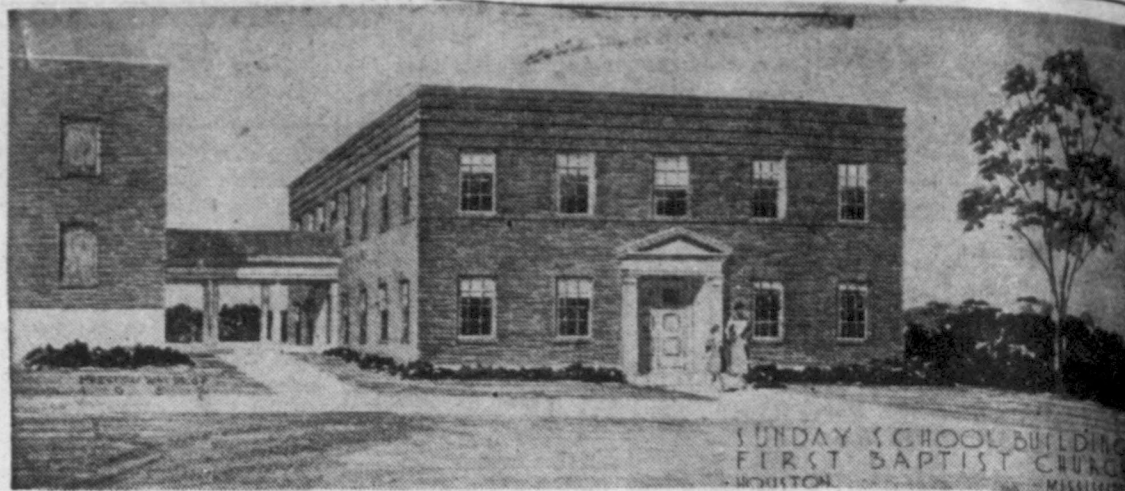
Former State Pastor Reports Fine Revival

Goode Street Church, Montgomery, Ala., Rev. W. A. Hogan, pastor, has just completed a most successful revival with 84 additions, 36 of them for baptism.

Doing the preaching was Rev. J. D. Wyatt with J. O. Beall leading the music. An unusual program of prayer and visitation preceded the meeting and there were conversions at every service.

The Rev. Hogan, formerly of Mississippi, whose last state pastorate was at Bay Springs, has been pastor at Goode Street Church since September of 1950.

He has led the church in a constructive program of work with the construction of a new building as part of their growth.



The First Church, Houston, has awarded a contract in the amount of \$49,698.00 for the construction of a fan educational building, shown above. The new building will house a suite of Nurseries, two Beginner departments, a department each for Primaries, Juniors, Intermediates, and Adults for Sunday School and Training Union, and will provide a kitchen, recreational facilities, and rest rooms. J. M. Spain of Jackson is the Architect. Rev. William G. Watson is pastor, and the Building Committee is composed of H. J. Vickery, Chairman; Jack Chenault, C. R. Johnson, Sr., and Dr. G. G. Armstrong.

Glade Church, Laurel Celebrates Fifth Anniversary



Members of Glade Church, Laurel, recently celebrated the fifth anniversary of the organization of the church. The church building, pictured above, was recently completed with the exception of the porch and front entrance. Plans are under way to complete this phase of the construction within the next few weeks.

On Easter Sunday, members of Glade Church, Laurel, celebrated the fifth anniversary of the organization of the church. Organized in the Glade High School gymnasium on April 13, 1947 with 32 charter members, the church has had 410 additions, 184 by baptism. A \$20,000 sanctuary, pictured above, has been constructed and a pastorium purchased for \$3,000. Instrumental in the organization of the church were Rev. John Cook, now of Decatur, then county missionary, and Horace Headrick, well-known Baptist layman and Laurel businessman.

M. D. Pippen, the first convert of the church and now Sunday school superintendent, was recognized at the service. This organization has an enrolment of 253. Wayne Griffin, a junior in the Sunday school, was awarded a certificate and pin for perfect attendance, in Sunday school for five years.

Joda Ishee and R. G. White have answered the call to preach from the membership of the church, and both of them are in pastoral work at present.

Rev. Joel D. Aycock, pastor of the Tucker's Crossing Church, Laurel, delivered the anniversary message. The cornerstone which was laid reads, "Glade Baptist Church

April 13, 1947-December 9, 1951. Only one life, 'Twill soon be past; only what's done for Christ, will last." In a box which was placed behind the cornerstone by M. D. Pippen is a copy of the Church Covenant, Articles of Faith, a list of charter members, a history of the church and the Holy Bible.

Plans are underway to construct the porch and complete the front entrance within the next few weeks.

Rev. Fred Williams became pastor of the church one month after its organization and still serves the church. Mr. Williams gave the history of the church and recognized the charter members. He is a graduate of Mississippi College and has attended the New Orleans Seminary. Mrs. Williams, formerly BSU Secretary for the Jones county Junior College, serves as music director.

With the nomination of Judge James P. McGranery, former Democratic Congressman from Pennsylvania, as Attorney General, President Harry S. Truman has named more Roman Catholics to serve in the cabinet than any other Chief Executive in United history, a compilation has revealed.

MISS ALMA CAUSEY

Whereas—On April 1, 1952, we were called upon to bear the loss of another of our number in the passing of our dear sister, Miss Alma Causey; and

Whereas—Our Woman's Missionary Union deeply feels the loss of this dear one who was so faithful in her duties; and

Whereas—We hold genuine sympathy in our hearts for Miss Leila, the grief-stricken sister:

Be it Resolved:

First, that the Woman's Missionary Society of the Liberty Baptist Church, with deep affection and love, desires to feebly express this sympathy in these few words of condolence to her in her sad affliction; we realize the loneliness she is now experiencing; the anguish of spirit she suffers as she daily is reminded of the dear one gone; the remembrance of the poise of her daily life, and the serenity of her spirit as she crossed the threshold.

Second — We therefore, offer comfort in the words of the great Apostle: "For unto you it is given in the behalf of Christ not only to believe on him, but also to suffer for his sake." Phil: 1:29.

Finally—We would point you to that unseen Friend who is always near. He lives with you: feels with you; rejoices with you; grieves with you; and suffers with you. May God be glorified in your suffering. As the days come and go, our prayer is that His spirit sustain you.

By order of the Woman's Missionary Society this is adopted, and ordered filed with the records. Also that a copy be furnished Miss Leila and copies be mailed to the Baptist Record and Liberty Herald for publication.

In glad service,

Mrs. Raiford Walsh, Mrs. Louis Marsalis, Mrs. Grady Rice—committee.

Beacon Church in Laurel recently closed a very successful revival with 24 additions, 18 by baptism. There were a number of rededications and 21 pledged to start family altars. Rev. H. D. Jordan, pastor of the Salem church near Collins, was the evangelist, and Rev. C. J. Rushing of Laurel led the singing. Rev. Tom Renfro is pastor.

"The Little Church" Organized At Progress

Progress Baptist Church in Pike county has organized what they choose to call "The Little Church."

The organization under the direction of the pastor, Rev. James R. Hodges, grew out of a conviction that the juniors and primaries of the church were not getting the proper Bible instruction from the regular worship services on Sunday.

The little church operates just like the regular church, having its own deacons, treasurer, clerk and pianist. Likewise, democracy is emphasized by letting the members vote on every issue concerning the group.

Anyone in the community can be a member, but to be an officer one must be a member of the regular church.

The efforts put forth have been more than repaid by the enthusiasm shown by the young people. Allowing them a voice in their own activities has created an interest which otherwise would have been impossible.

The meeting is held only once every two weeks but there is hope that a schedule can be arranged so that the meetings may be held weekly.

Drama Workshop Is August 11-16

The second annual Southern Baptist Drama Workshop will meet at the Latham Springs Encampment in central Texas, August 11-16. Southwide leaders participating in the workshop include: Dr. Wilbur Swartz, associate professor of Religious Education, New Orleans Seminary; Miss Dixie Milton, editor of The Prompter, Baptist Drama Magazine; and Mrs. Kenneth C. Massey of Lambertville, N. J., noted for her religious drama work at Baylor University and the Green Lake Baptist Encampment.

Registration fee is \$5 payable to Southern Baptist Drama Workshop, Box 115, B. U. Sta., Waco, Texas.

DR. DeLEON HALE THOMAS

On April 3, 1952, the French Camp Baptist Church, the town and the communities surrounding French Camp suffered a very great loss in the death of Dr. DeLeon Hale Thomas, MD.

Dr. Thomas was born in Attala County June 27, 1880; the son of the late J. M. and Eliza Sanders Thomas. He leaves 4 brothers: Oscar Thomas, John Thomas, and Ray Thomas all of West, Miss., and Wilton Thomas of Louisiana, Miss.

He has been a physician for the past 30 years or more the most of this time he was located at French Camp, having come here in 1920. He was a deacon of French Camp Baptist Church for many years—and was always loyal to his church and his pastor.

He had been in poor health for several months during which time he continued to minister to those who were sick; but when taken seriously ill he was rushed to the Baptist Hospital at Jackson for an operation which seemed successful but he died suddenly Thursday morning, April 3.

Funeral rites were held at Hattiesville, April 4 by his pastor, assisted by Rev. John Laney of Calhoun City, Mr. Patterson, president of French Camp Academy, and Mr. Seigler, pastor of French Camp Presbyterian church, and his body was laid to rest in the Brister Cemetery.

Many friends came to pay homage and the beautiful floral offering partly expressed the high esteem of the many who knew and loved him.

Your Personal and Private Enemies!

Gas, Bloating, Sick Headache, Faulty Digestion, Poor Appetite, Sour Stomach, Due to Sluggish Elimination.

Don't let them rob you of health and happiness. You can relieve these symptoms when due to constipation usually overnight, by taking Calotab at bedtime. The outstanding advantage of Calotab is the fact that they are THOROUGH, acting on both the large and small intestines. You will find Calotab a pleasant, dependable and effective laxative. They are sugar-coated. Millions have been used annually for over 20 years. 15c and 30c sizes at all drug counters. Get Calotab today!

ND SERIES—NO 65

Convent
Increasing
Christian

Interest in Christi
Week is increasing
and in every phase,
statement made this
Hewitt of Jackso
Mississippi Bapti
Christian Educati
stands to be o
ective observanc
er held in the st
declared. "Never
planned such a c
effort in behalf c
ation.
"From every secti
ports are coming
the impact of

Baptist Hos
At Mother'

With the knowle
has been show
increase in the r
people to the Moth
Baptist Hospita
May 11 with
expect the gro
Offering ever
have already sent
encouragement to th
requests for add
envelopes and liter
are indications th
pastors who have
are still planni
church in this sp
Offering.
During this past
come from other s

The Count
A Respons

BY REV. C. E.
(Editor's Note:
the president's
condensed) ma
atch at the rece
ship meeting at

I realize that i
place under 5,00
classified as "Ru
—"Of or perta
y, and distingui
town." So, I
you about a co
community ma
people, farmers,
who have callou
must combat in
imported, who a
in the spring by
merchants, land
then watch the
should be theirs
ers who buy at
well at whatever
a sturdy, stabb